| STAT | | | | | |
|------|--|--|----------------|------------------|-----|
| | | | | Cy 4-of | 4. |
| | | | | 5 Harch 1956 | |
| | MEMORANDUM FOR: | Transportation (| officer, Andre | IVS AFB | |
| STAT | REFERENCE: | Memorandum from | | | |
| STAT | Subject: | Project | | | |
| STAT | pick up five (5 station marked 2. It is t | to authorize the) la ton trailers for Project the understanding located at the How | which have be | een shipped to y | our |
| STAT | | | | | |
| | CFW:hps (5 Mar | 56) | Lt. Col. | USAF | |
| | | cys 1 & 2 - IO file, cy 3 - Chrono, cy 4 | | | |
| | | The state of the s | | | |